



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 8942

|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/672,195                                                                                                                                                                                                                                                                                                                                                                            | <b>FILING or 371(c)<br/>DATE</b><br>09/26/2003<br><b>RULE</b>                                                     | <b>CLASS</b><br>375                                      | <b>GROUP ART UNIT</b><br>2621                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>7583-79263 |                           |                                |
| <b>APPLICANTS</b><br>Alexey Martemyanov, St. Petersburg, RUSSIAN FEDERATION;<br>Nick Terterov, St. Petersburg, RUSSIAN FEDERATION;<br>Alexander Zheludkov, St. Petersburg, RUSSIAN FEDERATION;<br>Alexey Dolgoborodov, St. Petersburg, RUSSIAN FEDERATION;<br>Vladimir Semenyuk, St. Petersburg, RUSSIAN FEDERATION;<br>Eugene Neimark, St. Petersburg, RUSSIAN FEDERATION;<br>Irena Terterov, Palo Alto, CA; |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/414,275 09/27/2002<br>and claims benefit of 60/477,814 06/12/2003                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>04/22/2004                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/TUNG T VO/</u><br>Examiner's Signature                                                                                                                                    |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>RUSSIAN FEDERATION                                                                                                                                                                                                                             | <b>SHEETS DRAWINGS</b><br>5              | <b>TOTAL CLAIMS</b><br>37 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>FITCH EVEN TABIN AND FLANNERY<br>120 SOUTH LA SALLE STREET<br>SUITE 1600<br>CHICAGO, IL 60603-3406<br>UNITED STATES                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
| <b>TITLE</b><br>Real-time video coding/decoding                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
| <b>FILING FEE RECEIVED</b><br>893                                                                                                                                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |                           |                                |